

अमरेन्द्र प्रताप सिंह, भा.प्र.से. (से.नि.)
Amrendra Pratap Singh, I.A.S. (Retd.)
अध्यक्ष

Email Id - 5thsfcjharkhand@gmail.com
Mob. No.- 09431707840



पंचम राज्य वित्त आयोग
झारखण्ड
5th State Finance Commission
Jharkhand

प्रथम तल, योजना भवन,
झारखण्ड मंत्रालय, नेपाल हाउस,
डोरण्डा, राँची-834002

DO letter No..... (A.P.Singh) - 199/वि/3110

Ranchi dated..... 04-11-24

Dear..... M.R.: Meena,

Sub: **Delegation of power to PRI & ULB.**
Sub: **Your letter No. 891/SWSM Dated 24.07.2024.**
Sir,

SFC has received the said letter and got an overview of existing arrangement. This is a progressive set up. SFC wants to know the status of implementation of these provisions. The awareness level of PRI about these provisions. If any study has been done at the level of the department about implementation status of these activities which may be shared. An status report about implementation status of guidelines relates to PRI in the 24 districts for the financial years 2022-23 & 2023-24 may be shared.

2. This is also relevant to know that about other states which are engaging PRI equal or better than the provisions made by the DWSD, GOJ. The SFC had requested the same in its initial letters. Please look into it and share the information soon.

3. Nowadays the resources are being made available under the grant given by the 15th FC is also being used in these activities by PRI besides the funds made available or activities undertaken by the department for the drinking water, SLWM and toilet. Is there any mechanism exist in the Deptt. to ensure the resource pooling/ mapping of the resources to avoid overlap or duplication of the resources. Does DWSD picks schemes selected by the GPDP which are not being funded by the PRI due to non availability of the resources of PRI level.

4. This is also requested to notify a nodal officer with his/her mobile No. and e-mail. So he/she may be contracted by the SFC.

5. SFC has required to UNICEF vide DO letter No 195 dt 28-10-2024 to study certain aspects of issues related to these activities and covering other departments too. May direct departmental officers to assist the UNICEF suitably, whenever the UNICEF will seek any information sharing etc.

Your sincerely,
A.P. Singh
(A.P.Singh)

To,

✓ **The Principal Secretary,**
Department of Drinking Water and Sanitation,,
Govt. of Jharkhand, Ranchi,
Jharkhand.

Copy to: **Principal Secretary, Deptt. Of Panchayati Raj.**
Govt. of Jharkhand, Ranchi.